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What is the significance of the words "Jesus" and "Christ"?

Jesus is the man – the activity. The mind, the relationship that he bore to others. Yeah, he was mindful of friends; he was sociable; he was loving; he was kind; he was gentle; he grew faint; he grew weak; and yet gained that strength which he had promised in "becoming" the Christ by fulfilling and overcoming the world. Ye are made strong in body, in mind, in soul and purpose, by that power "in" Christ. "The power, then, is in the Christ. The pattern is in Jesus."

-E. Cayce

Jesus was the name given by the family signifying a divine child, or Lord of creation, and the name Christ was given later and signified the Christ consciousness which was manifest in the body of Jesus. The family of Jesus, seeing the miraculous signs which attended his birth, named him "Lord of Creation" or "Isa," and later due to changes in pronunciation, called him Jesus.

-Yogananda

It is important to note the difference between Jesus the man and Jesus the Christ. Jesus was the name of the man. The Sanskrit origin of this name is found in the word "Isa," or "Lord of Creation." Mispronounced by travelers in many lands and being used in many different languages, the word Jesus came to be used in place of "Isa." The Spanish pronounce it "Hazus."

-Yogananda

The Christ-consciousness is a universal consciousness of the Father spirit. The Jesus-consciousness is that (which) man builds in his body as worship (the body is the temple of God). In the Christ-consciousness, then, there is the oneness of self. Self's desires, self's abilities, made in at-one-ment with the forces that may bring to pass that which is sought by an individual or soul. Hence, at that particular period, self was in accord. Hence, the physical consciousness had the desire to make it an experience of the whole consciousness of self.

-E. Cayce, paraphrased

RAM DASS STATES:

No man comes to the Father but through me – Jesus the Christ. What does this statement mean? In almost all holy books, and especially in the words of "holy beings," we are dealing with transmissions to different levels of disciplines and devotees who can hear different things. (We are of God. He who knows God hears us. He who is not of God does not hear us. By this we know the spirit of truth and the spirit of error.)

In the "New Testament" are these the words of Jesus or of the Christ?

We have really at least two beings in that one being. One of them is Jesus who is the son, a form of the Father made manifest on earth:" "I am in the Father; the Father is in me." Then there is the Christ, which is the

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consciousness out of which that form is manifested, the consciousness that acknowledges the living spirit. That's not necessarily Jesus, the man. The predicament is that, depending upon our degree of readiness, we become involved with the devotional relationship either to Jesus, the man, or to Christ, the consciousness. And my experience of that particular biblical quote is that it is "Christ" speaking, not Jesus; that Jesus is a historical statement of the perfection made manifest, and at that historical moment "Christ" said to somebody, "You can only come to the Father through me," though it may have been interpreted as coming from that body which was Jesus. For someone else, at another moment, it means the greater body out of which that body comes, which is the Christ body.

And that Christ-consciousness is what would be called the "living spirit." It's like the statement, "Eat of my flesh, drink of my blood." He didn't expect people to come and tear off his arms or drink out of his veins; that is the "universal form" speaking, saying "Consume the universe into yourself; drink of the universe (universal mind which is "in" each person) so that you may know the Father." That's not Jesus speaking; that's the Christ or "Christ consciousness," or "Christ mentality." And the problem occurs that much heavy violence has been done through interpreting that initial statement as a statement of Jesus the man, rather than as a statement of the Christ. It's misinterpretation has led to proselytizing, which has led to a lack of acknowledgment of other people's ways of meeting (attaining) the Christ other than through the form of Jesus.

- End of statement

But when that which is perfect has come (at-one-ment, self realization, Satori, Nirvana, Tao, heaven, superconsciousness) then that which is in part (the ego, or separate mentality) will be done away with (ye can not serve two masters at the exact time...it's either union or non-union.) When I was a child (egoicselfish) I spoke as a child (self-centered in the ego mentality). I understood as a child. I thought as a child. But when I became a man (a true and natural being in the condition eternal spirit and the inner witness to body mind thoughts, emotions) I put away childish things. For now we see in a mirror (only a reflection of our own egoic mind), dimly, but then face to face (direct contact as consciousness, reality, truth).

-I Corinthians 13:10, 11, 12

The New Testament is designed to appear as a single coherent account of the life and total "teachings" of Jesus and his disciples or apostles. However, modern scholarship has begun to demonstrate that the New Testament is a strategically collected and edited conglomeration of many examples of oral and written material from the early centuries following (as well as preceding and including) the period of Jesus' presumably historical ministries. The New Testament is essentially an exoteric or outer and public manual of instruction. And it was created by the exoteric public cult of Jesus that became the official church of the Roman Empire. What is being indicated here is that the historical Christian church (in various sects) was and is essentially an exoteric or publicly oriented "institution." And it intentionally limited its communications to exoteric matters when it first designed and established the "New Testament" as the basis of all of its instructions. In and by that process, the "esoteric" teaching and practice was separated from the official institution and it was gradually and completely lost. However, we may find aspects of the "inner circle" teaching described in certain texts of the "New Testament," particularly the gospel and the letters of John the Beloved. And it was only that "inner circle"

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teaching and practice that represented the full teaching of Jesus and his school. The outer, public teaching of Jesus and his followers was not much different from that of the other exoteric religious sects of the Middle East (such as Judaism) at the time of Jesus. And the public teaching was essentially directed toward the winning of converts, who would later be "baptized" and instructed in the non-public setting of the "inner circle." In the writings attributed to John the Beloved, we find aspects of the teachings of the "inner circle," spoken more or less clearly. Thus, the teaching of "John the Beloved" survives as a testimony to the actual teaching and practice of Jesus within his "inner circle" of converts. And if one approaches that literature from the point of view of higher spiritual understanding, received through awakened practice outside the outer cultism of exoteric religion, then the teaching of "John the Beloved" can be rightly interpreted or understood.

Allegedly, the shroud of burial cloth in which Jesus was buried is now preserved in Turin, Italy. The shroud bears the "negative" image of a man's body. Apparently imprinted on the cloth by a combination of intense body heat and related chemical activity. The negative displays of "positive" likeness when reversed by photography) certain kinds of evidence on the shroud appear to support the theory that Jesus was not dead when placed in the tomb.

-Franklin Jones

To connect with the supreme transcendental spirit, consciousness, (God) outside. You must connect with it "inside" first. This is what Jesus meant (as Christ) when he said "I am the way," i.e., attaining my/this condition will connect you to God.

Most individuals look OUTWARDLY for what is right and wrong. Thus arguments are established among intellectuals and differences in ideology are incessantly produced. Although they perceive a distinction between right and wrong in their thoughts. There is truly no end to the expedition or the relative sphere unless one works to understand the function of the conceptual mind. He fails to know that all differences and opposites share the same origin, and all voices come from the same silent source. This is how the ancient Taoists set the direction of self-cultivation in attaining spiritual development.

-Chuang Tzu

Few people are aware that after having imparted the teachings of the Tao Teh Ching, as he traveled Lao Tzu continued to share his teachings with those who sincerely sought the high guidance of life from him. His essential teaching instruction was to live according to the "universal integral way" of balance and harmony. "The way,". Only one known compilation of those later teachings survived and even it was finally destroyed. It has come to be known as the "HUA HU CHING."

Hua ching Ni (Teacher) states:

When Manichaeism, the religion created by the Strian religious leader "Mani" (215-274 C.E.) knocked on the door of China, it's source was identified as Lao Tzu's "HUA HU CHING." Several versions of the "HUA HU CHING" may have appeared. After the Mongolian invasion, the Yuan Dynasty was established. The refined culture of the inland was devastated by the "horse people." Emperor Shuen-Ti (1333 C.E. – 1367 C.E.) was

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persuaded by jealous and prejudiced religious leaders of his own tribe of the border to ban the "Hua Hu Ching" and ordered all copies of it to be burned. Certain Buddhists in China felt that their spiritual leader, Sakyamuni, was degraded by the "Hua Hu Ching," because people often associated him with the prince who is Lao Tzu's student in the book. This association is inaccurate. In ancient times there were so many kingdoms that kings and queens, princes and princesses were as numerous as grains of sand on a beach. The prince referred to in their "HUA HU CHING" could have been any learned noble. The influence of the "HUA HU CHING" can certainly be seen in the teachings of "Mahayana" Buddhism, although it is inaccurately interpreted as "Prajna" (wisdom, which is the doctrine of emptiness.) The influence of the "HUA HU CHING" is also seen in the teachings of Sufism. However, the I Ching elevated the new teachings of Buddhism as "Mahayana" when more translations of these works from the influence of northern culture moved west and south. After being re-edited it went back to China. In the same period, "Ch'an" (Zen) Buddhism in China produced several important Buddhist books said to be Sakyamuni's teaching. Such as the "Lani Sutra," the sutra of full awakening.

And a particular philosophical discussion called the "Introduction to Mahayana," etc. These three were the most influential in making Buddhism part of the Chinese culture. Thus Ch'an Buddhism is actually an ancient Taoist teaching cloaked in Buddhist garments which afterwards spread to Japan and Korea. Manichaeism was absorbed by Tibetan Buddhism and "folktaoism." Some teachings of Zoroaster and Mani can be found in a re-edited form as the "pure land school of Mahayana Buddhism" which was widely practiced in China. One can find the influences of Lao Tzu and the "Book of Changes" in these teachings.

Cultural integration and the replacement of old religions by new ones is unavoidable as societies form and reform. New teachers always try to improve their teachings for a new generation of people. Christianity is one such re-editing of Greek philosophy and the virtuous conviction of Socrates with Jesus as the projection of such a combination. All culture is based on the past. For example, Judaism is the re-editing of Egyptian and Babylonian culture. And Islam is the re-editing of Judaism and Christianity. Chinese culture draws upon the "I-Ching," which is derived from the simple inspiration of nature itself. According to scholars, there were several versions of the Hua Hu Ching, the collection of Dun Huang caves in Gansu province dating from 366 C.E. contains Buddhist statues, frescoes and valuable manuscripts, including the name. "HUA HU CHING" The preface of the "Hua Hu Ching" and a few scattered chapters were also kept in the "Taoist cannon," which was compiled during the Ming Dynasty (1368-1643 C.E.). However, the "HUA HU CHING" may no longer exist in China. Few, if any, complete and accurate copies of it exist today. It is only through the oral transmission of its teachings, generation after generation, by highly developed individuals that Lao Tzu's teachings have been preserved. Until now, the Tao Teh Ching has been the only work by Lao Tzu available to the public. The teachings of Lao Tzu point to and reveal the highest dimension of life that is the original focus and inspiration for all religions. It's highest value, however, is the guidance to abide by the natural subtle law of the universe (as consciousness existence being, in the form of self awareness, prior to and inner witness to the body, mind, thoughts without a psychological ego).

-Hua Ching Ni

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Every human creation has made a contribution to the unfolding truth of wholeness. Thus, what has been presented here is not a segmented religious teaching, but the "ageless universal inspiration for all people."

-Hua Ching Ni

Jesus was the first to bring or introduce the "WAY" to the western world. Although the teaching of Jesus has since been RESTRUCTURED by the Christian church in an UNNATURAL way that leads people to become dogmatic and to think that someone must be "special" or chosen before they can posse all the aspects of life's "natural potential."

-Hua Ching Ni

### The Related Teachings of Jesus and Lao Tzu

People who have dissolved their rigid mental concepts of self and others will not have any mental obstruction formed by different cultural backgrounds, customs or religious beliefs which would prevent their perception of the truth. Therefore, one ought not to embrace any religious "concept" or any mental structure of any kind formed while living in the physical world. A religion may serve as a ferry boat; however, it is not the final destination. All mental structures must finally be given up if one is to reach the ultimate truth.

-Hua Hu Ching #7

The absolute one has invented nothing to teach. All true guidance is intangible. The absolute way is neither the religious way or the worldly way. All teachings from the ancient sages are derived from the same source of absolute truth. The different expressions are merely the result of different times and places.

-Hua Hu Ching #8

Enter by the narrow "gate" for wide is the gate (paths) and broad is the way that leads to destruction, and there are many who go in by it.

Because narrow is the gate and difficult is the way (the "way") which leads to "life" (eternal life) and there are few who find it.

Beware of false prophets who come to you in sheep's clothing. But inwardly they are ravenous wolves.

-Jesus, Matthew 7:13, 14, 15

Not everyone who says to me, Lord, Lord shall enter the kingdom of heaven, but he who does the will of my Father in heaven, (Jesus, Matthew 7:21) i.e., only those who "do" the will of my Father. The "will" of the Father (God) is that no soul (individual spirit) should stay separated and lost forever, i.e., identified with the psychological egoic person-ality.

Through meditation and direct experience one first verifies the truth (inner self, most prior reality) as consciousness self awareness and then the fulfillment of it follows. . . the truth is near when one leaves the mind

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(egoic mentality). It is far away when one keeps thinking and doubting. Everything is ready when one is ready; nothing is ready when one is not ready.

-Chap. 78 Hua Hu Ching

Kind prince, does Tao (God) exist as something SEPARATE from one's own being?

No my venerable teacher. Tao (God) is NOT something SEPARATE and EXTERNAL to one's own being; however, the human beings of the future will perceive it as such.

Kind prince, what then is the Tao? My venerable teacher, I would rather not say a word but embrace it in silence.

Kind prince, do not embrace the Tao. Be the Tao i.e. Do not worship God from a separate state of being, attain, SELF-REALIZATION and be at-one with God. (And as God).

-79 Hau Hu Ching

The kingdom of heaven does not come with observation: nor will they say, "See here" or "See there." For indeed the kingdom of God is within you (in the form of consciousness self awareness).

-Jesus, Luke 17:20, 21

Therefore ye shall be perfect (perfected, achieved in self realization) just as your (our) Father in heaven is perfect.

-Jesus, Matthew 5:48

That they all may be "one," as you, Father (universal consciousness spirit in the form of self awareness) are in me and I in you. That they also may be one in us. That the world may believe that you sent me (to teach self salvation as your messenger, and Messiah).

And the glory which you gave me (God-self-realization) I have given them (taught them) that they may be "one" (integrated, centered, integral beings) just as we are one.

-Jesus, John 17:21 (23, 24, 25, 26)

No servant can serve the masters; for either he will hate the one and love the other, or else he will be loyal to the one (the ego) and despise the other (inner self). You cannot serve God and Mammon (at the exact same time).

-Jesus, Luke 16:13

An individual has the possibility of vanquishing death and rising to the highest realms of being through the attraction of the Yang energy (pure consciousness) from the source of universal life. In order to accomplish this, he must dissolve his Yin energy (psychological egoic mentality) into the luminous substance from which his

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subtle essence has descended. In this realm of "being" he is permanently out of danger of relapsing into the cycle of rebirth. In this realm (enlightenment, the heaven within) it is no longer important to have the sense of an individual soul (ego) or spirits (moving energies ascending and descending) as the substance of one's life. For one's life is pure nature itself (universal consciousness, universal self, etc.). The constancy of the universe. It is essential to understand that an individual cannot remain who he is but must dissolve the form in which he has shaped himself during the course of living in the world, when the metamorphosis is complete. He may emerge into a new realm of being in which he is one with Tao (God). This is the culmination of his evolution into the realm of absolute and eternal freedom.

-Hua Hu Ching #70

Most assuredly, I say to you, unless one is born again, he cannot see (understand) the kingdom of God.

-Jesus, John 3:3

That which is born of the flesh is flesh (the psychological ego) and that which is born of spirit is spirit (God-self-realization).

-Jesus, John 3:6

Do not marvel that I said to you, "You must be born again."

-Jesus, John 3:7

Most assuredly, I say to you, we speak what we know and testify what we have seen, and you do not receive "our witness" (have not received, or attained self-realization).

-Jesus, John 3:11

Worldly religion has social meaning when one is living in the world. When one moves one step out of the human sphere, all religious practices become useless. Religions (man-made) merely use hypnosis combined with psychological techniques to manipulate people's minds. When one leaves the human world and is set free from religious control, they may find that there has been no spiritual evolution.

-Hua Hu Ching, Chap. 78

But woe to you scribes and pharisees, hypocrites, for you shut up the kingdom of heaven against men (inner enlightenment, self realization) for you neither go "in" into yourselves (for the kingdom is within) nor do you allow those who are entering to go in (just about to learn the right method but lead them astray with exterior rules).

-Jesus, Matthew 23:13 and 14 to 39

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My dear teacher, you have taught us that the primordial ancestors of the human race were one with Tao (God, and were self realized, in the form of self awareness prior to and inner witness to the outer body – mind, thoughts.) And that all of their activities were in harmony with the highest subtle law. Now, however, the worldly way and the spiritual way are no longer one. What is considered normal today was not the normalcy of the "integral beings" who lived in the very ancient times. As one grows in self awareness (actuality "returns" to SELF awareness) one's being evolves from the gross to the subtle, from heavy to light. The "mysterious discipline" (referred to as mysteries or eleusinian mysteries by the Greeks) of subtle energy refinement (meditation-cultivation) is the boundless treasure of the immortal beings. These mystical gems shall be shown to the one's who have completely dissolved the umbilical cord which binds theme to the "realm of duality." (The subject: object mentality when one is identified with the physical body-brain.)

-Hua Hu Ching, Chap. 60

Woe to you scribes and pharisees. Hypocrites, for you are like whitewashed tombs which indeed appear beautiful "outwardly;" but inside are full of dead men's bones (unenlightened, not of the "way") and all uncleanness, (thought, concepts, rituals, ceremonies, "about" God but never understanding or teaching how to return to God).

-Jesus, Matthew 23:31

But you (unenlightened teacher who has not attained self realization) do not be called Rabbi, for "one" is your teacher, the "Christ" (inner holy spirit, inner self, who teaches with the wordless words of insight and intuition and, brings the REMEMBRANCE of all true and original things long forgotten in the separate egoic state of existence).

And you (we) are all brethren, do not call anyone on the earth (with earthy or egoic mentality) your Father for one is your father, he who is in heaven.

"But he who is greatest among you shall be your servant" (the most attained in spiritual union shall "serve" and teach those who seek, to return to God). But whoever exalts himself (as a great religious teacher) will be humbled. But he who humbles himself (loses or removes his ego and pride and psychological self, intellectual self, worldly self) will be exalted (will be enlightened, returned to God union, and is therefore truly able to guide and recommend the inner way back to God to others).

-Jesus, Matthew 23:11, 12

My kind prince, the total subtle reality is unnameable, indescribable and cannot be thought of. However, this does NOT mean that it cannot be known (EXPERIENCED) it is merely unknowable to the conceptual (rational) mind.



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It is beyond (actually, prior to) "thinking" and "language." The innate faculties of intuition and insight can not be put into nameable, describable (and scientific) terms. The intuition knows the whole; the intellect knows only the fragments. People tend to develop only one aspect of the mind, which is hazardous and causes imbalance. Stop chiseling away the wholeness of the mind. All truth is inside. All happiness of life is inside.

-Hua Hu Ching #46

My kingdom is not of this world, if my kingdom were of this world, my servants would fight. So that I should not be delivered to the Jews, but now my kingdom is not from here.

-Jesus, John 18:36

Unless a man be born again (as the inner man) he cannot see (understand) the kingdom of God.

-Jesus, John 3:3

No one having put his hand to the plow (attaining SELF-REALIZATION) and looking back (seeking worldly pleasures again) is fit for the kingdom of God. -Jesus, Luke 9:62

SOCRATES makes the same statement when he states: "No man does wrong knowingly." i.e., after attaining the superior state of DIVINE-SELF-REALIZATION, no one would relinquish that state KNOWINGLY, or willingly in order to return to the "WRONG" state of becoming identified again with the physical body and brain.

The kingdom of God does not come with observation. -Jesus, Luke 17:20 (The kingdom of God, or self-realization is an experience, not a place to be seen).

Nor will they say, see here, or see there. For indeed the kingdom of God is within you.

-Jesus, Luke 17:21

Life in the physical world is merely a preparation for birth into the subtle realm. The physical realm is still within the subtle womb of the "mysterious mother." Everything born into the physical world must die. However, if an individual has the opportunity to learn the "immortal way" (same as the "way). He may be "born again" into the absolute wisdom of "ultimate simplicity." A subtle transformation takes place within an individual when he succeeds in connecting himself with the absolute wisdom of the universe. Gradually through practice of meditation cultivation, the heavy and gross energy which was the foundation of his life begins to diminish. And continued meditation cultivation will bring one into the "immortal realm" of eternal life.

- Hua Hu Ching #66

Most assuredly I say to you, unless one is born again, he cannot see (understand) the kingdom of "God."

-Jesus, John 3:3

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That which is born (created) of the flesh (the ego) is of the flesh, and that which is born of the spirit (inner holy spirit) is spirit (truly spiritual).

-Jesus, John 3:6

For God so loved the world that he gave (created) his only begotten son (the holy spirit within each human, the mirror image or offspring of God) that whoever believes in "Him" (believes in the doctrine of attaining and manifesting, him) should not perish but have everlasting life.

-Jesus, John 3:16

My venerable teacher, I am now deeply aware that to know a thing or to think "about" a thing is much different from actually aligning oneself with the "reality" of being and doing it. To have a quick mind or a quick tongue is not equal to having real achievement. A person may think he is a good rider, but once he takes the horse's reins in his hand, it takes time and practice in order to do it well. To talk and think about the absolute "way" is merely talking and thinking. Talking and thinking do not go beyond the relative realm. To an absolute being, (an achieved spiritual teacher) thinking and talking are irrelevant. The absolute "way" is not just the speaking of wisdom. But one of continual practice in order to reach a universal realization. If one helps to align oneself with it, one must practice it. If one does not practice it, one will never reach it. Although it may take years of practice to become one with the absolute way. It takes but an instant to realize it. Kind prince, just relax your body and quit your senses. Forget that you are one among the many. Undo the mind and allow it to "return" to its virgin purity. Loosen the spirits (moving energy) within you. Thus all things return to their root and because there is no separation between themselves and their source, their return goes unrecognized. To know of the return is to depart from it. Do not be curious about its name and do not be in awe or in fear of its forms. Then the truth will present itself to you naturally of itself and you will join in oneness with deep and boundless reality. This is what it means to be absolute. (at-one-ment, self-God-realized, Nirvana, Satori, the kingdom of God, etc.).

-Hua Hu Ching #49

Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction and there are many who go in by it. Because narrow is the gate and difficult is the way which leads to life (dissolution of the ego) and there are few who find it.

-Jesus, Matthew 7:13, 14

Beware of false prophets who come to you in sheep's clothing (those who preach the word of God but have not attained it.)

-Jesus, Matthew 7:15

And when you pray, you shall not be like the hypocrites for they love to pray standing in the synagogues and on the corner of the street, that they may be seen by man. Assuredly, I say to you they have their reward. But when you pray (meditate) go into your room ("inner room" or "upper room," i.e. , consciousness existence

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in the form of SELF AWARENESS prior to and inner witness to the outer egoic person formed by the body-mind and thoughts) and when you shut your door (physical sensation which keep one's consciousness preoccupied within the physical body). Pray to your Father (commune in silence as your inner SELF), who is in the secret place and your Father (in the form of the inner holy spirit and inner SELF) who sees in secret will reward you openly.

-Jesus, Matthew 6:5,6

For your Father (in the incarnated form of the holy spirit, the inner SELF, in each living human being) knows the things you have need of before you ask Him.

-Jesus, Matthew 6:8

At first, one may be ignorant of a particular phenomenon. In general, a person is not aware of the subtle connection between what he thinks, says and does. And what appears in his universe. Then he may begin to cultivate himself (with meditation). As the person begins to develop, he gradually discovers that all things are subtly connected through cosmic law. Yet at this stage, cosmic law is perceived as one thing and His being as another. He feels troubled because he thinks subtle law confines Him. He thinks he is at the mercy of it. This because he still entertains the notion of self (separate self in the form of an ego). He sees the subtle law (the law of oneness) as something external to himself. His desires fight his mind. His mind fights his spirit.

He is always in a state of conflict and turmoil, both within himself and with the world. He struggles throughout his whole lifetime, the struggle motivates him to cultivate himself (through meditation) to display his desire and cleanse the obscurity of his mind. Gradually it dawns on him that he and the law are one, there is no separation. He is not the isolated individual he perceived himself to be. All the divine subtle beings, all the enlightened beings are one with him. What happiness one experiences in that state of consciousness. Yet in reality, there is nothing called happiness. Nor is there anything called unhappiness. The concepts of happiness and unhappiness are creations of the dualistic mind. Neither exist in the absolute realm. When one is in the absolute realm (enlightenment, Satori, Nirvana, holy spirit, self realization, kingdom of God, Tao) heaven, earth and the myriad of things are like one's own fingers. The universe is like one's palm. All truth manifests within one. For integral beings (God-self-realized) there is a profound serenity no one else can reach. Only the one who tastes it, knows it. There is no one who can pass judgment on you. You are the master of your own life and death. You are the master of immortality and short life. What you do is what you are. This is spiritual truth. The profound truth is always simple. Yet absolute beings (enlightened beings) do not call it either simple or profound."

-Hua Hu Ching #40

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He who is not with "me" (Christ consciousness, holy spirit, self realized, enlightened) is against "me" (for one, consciousness cannot serve two masters. That is, exist as two different expressions at the same time.) True self vs. false self, holy spirit vs. ego, enlightened vs. unenlightened, natural vs. unnatural. And he who does not gather with me scatters (he who does not center his consciousness inwardly scatters it outwardly into the body).

-Jesus, John 11:23

The spirit of truth whom the world cannot receive, because it neither sees him nor knows him (because one remains in the egoic state of awareness).

Peace I leave with you, my peace I give to you (peace in the form of spirit which is eternal) not as the world gives do I give to you. Let not your "heart" (consciousness, which is the "center" of one's being) be troubled, neither let it be afraid.

-Jesus, John 14:26, 27

I am the alpha and the omega. The first and the last. I am the CHRIST, the inner true SELF, i.e., the only true religion or "process and condition" in creation which connects with the Father which is prior to and transcendental to creation.

The Spiritual Instructions of Jesus

(And All True Spiritual Teachers)

I am (we are) the spiritual possibility and destiny of all mankind, come follow me (us) and return to your true original spiritual condition as you once were. For you have been involved with the earth (physical plane) so long that you have FORGOTTEN your TRUE SELF and ASSUME to be an INDIVIDUAL HUMAN BEING with its OWN IDENTITY.

The illusion of creation and your spiritual forgetfulness is what causes all of your pain and suffering. For all of creation is an illusion of light, and in your forgetfulness, is like SATAN which is a liar to you and has made you FALL from the kingdom of God (universal spiritual awareness).

Repent (give up) your IDENTIFICATION with the physical body-brain and its self created psychological person-ality that you ASSUME to be, enter inside your self for the kingdom is within you, and when you close the doorway (to physical sensory input). Enter into the inner room and then upper room (the center in the brain, the seat or throne of spirit-consciousness) and all things shall come to your REMEMBRANCE, and the REVELATION that you are and have been an eternal spiritual being, and are NOT the mortal physical body-brain which you identified with for so many life times.

And during this lifetime be aware of those who preach in my name but do not understand what I really teach, for they will promise you glory, power and salvation but first you must obey the many rules and follow their laws that must be obeyed which they themselves believe to be true and correct for you in my Holy name. Be aware for you shall not receive any thing from such ravaging wolves. For many are the conditions that you must fulfill to be accepted by them, and after giving your life to these false prophets, in the end, you will have

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nothing. For the INNER PATH is hard to find and even to understand at first, but once you find it. It will be like a great treasure that no one can take from you or that anything can destroy. Seek ye first the inner kingdom of God and BRING FORTH THAT WHICH IS WITHIN YOU. This is my message and instruction on how to save yourself. This is the only inner fight, struggle, inner revolution, spiritual and Holy War that will accomplish anything for yourself and the world. Seek inwardly for your salvation (Spiritual-enlightenment, Satori, Nirvana, Tao, Samadhi etc,etc). But love ye one another outwardly as I have loved you ALL.

Truly I tell you this is the only battle of good over evil. Each person must achieve victory in their life time or they shall reincarnate to try again and again until they succeed.

Our father wills that no soul (individualized universal spirit of SELF-awareness) shall be apart and separated forever.

And, do not call anyone on earth your "Father;" for ONE in heaven is your father. And do not be called teacher; for ONE (the inner self) is your teacher, the Christ (consciousness - spirit or soul).

-Jesus, Matt.23:9

"I come not to bring peace, but to bring a "sword" is one of the controversial statements reported of Jesus in the Bible.

Do not think that I came to bring peace on the earth; I did not come to bring peace, but a sword. For I came to set a father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and a man's enemies will be those of his household. He who loves father or mother more than Me is not worthy of Me; and he who loves son or daughter is not worthy of Me. And he who does not take his cross and follow after Me is not worthy of Me. He who has found his life will lose it, and he who has lost his life for My sake will find it." (Matthew 10:34-39 NASB)

The correct understanding is:

Do not think that I have come to bring peace (egoic) on the earth; I did not come to bring peace (a peaceful life in the "separate and fallen" state), but the sWORD of truth (but the "word" of truth). For I come to set a father and a daughter against her mother and a daughter-in-law against her mother-in-law, father divided against son, (i.e., my "word" of truth will awaken those who will want to return to the "Christ state" of being against those who do not believe and remain in the separate and individualized state of being - the ego-I state which is the anti-christ or anti-direction of spiritual evolution). He who loves father or mother more than me, is not worthy of me, (i.e., He who still has psychological and emotional attachments to others does not have the courage or faith to transcend or leave the human mind and return to his/her true spiritual state of being...where true love can be given instead of "emotional" human love.) He who found his life (firmly established him/her self as a separated being will lose his/her eternal life as spirit, and he who has lost his life (as the separate ego-I state of being or fallen state) - has found it in the eternal Christ state (not Jesus) and has eternal life as spirit.

For I am in our father and our father is in me, and we are in you, and you are in us already. For the SPIRIT-SELF of our father is the same SPIRIT-SELF of you and of each living human being on the earth. KNOW THY

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SELF and experience your SELF as eternal spirit, when you KNOW THY SELF, (as spirit) then you will be known (recognized by God) and you will understand (the REVELATION) that you are the children of the living father. But if you do not know your selves (as eternal spirit) then you live in poverty (spiritual poverty) and are the poverty. (Becoming identified with the non spiritual condition of the psychological-person-ality) and if you see one who is not born of woman (born again into spiritual enlightenment and God-self-realization) fall on your face and worship. That one is your father (a person who has attained, or returned to God-self-realization, and is one and the same as God as I am one and the same as God), also be passers by, remain inward, (inner witness) disassociated and unidentified with the secondary reality of the world (creation) and also that of the outer physical body which you experience life from . . . . .

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But you have forgotten . . . . .

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Again.



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The sacrifice that Jesus made was becoming unidentified with his psychological self, i.e., the death of the "Jesus" personality in order to attain Christhood. To become a Christ, a son of God, God-self-realized, and to show it for the sake of all mankind. The second physical death on the cross was the cover up of the "killing" of an innocent man, and was NOT necessarily for the "saving" of the world.

The only death (sacrifice) required for salvation (SELF salvation) is the disassociation from one's own psychological egoic state of mind; then one returns back to their true original angelic natural condition, i.e., heaven (the abode of God), Eden, also called Tao, Samadhi, Nirvana, Satori, Christhood, enlightenment, holy communion, born again, baptized, the bright, at-onement, son or daughter of nature, son or daughter of Zeus, obtaining the golden fleece, eternal life, the way, the law, truth, reality, true hearted, kingdom of God, etc., etc. etc. etc. etc.

The evidence is that Jesus did not die on the cross, as one who was cursed. He in fact only passed into a coma on the cross, and later revived in the tomb, exhibiting self-healing powers in the form of yogic body heat. The relic called the "Shroud of turin" bears this out. Thus, he did in fact reappear among his followers in his ordinary human body, and not in a "light" body. And he apparently fled from Israel shortly thereafter. There is some historical evidence that he later appeared in India, where he died, in Kashmir. (A tomb that testifies to this exists in Kasmir to this day.)

Allegedly the shroud or burial cloth in which Jesus was buried, it is now preserved in Turin, Italy. The shroud bears the "negative" image of a man's body, apparently imprinted on the cloth by a combination of intense body heat and related chemical activity. (The "negative" displays a "positive" likeness when reversed by photography.) There is clear evidence on the shroud that the body continued to bleed, thus supporting the theory that Jesus was not dead when placed in the tomb.

The Gospel of Thomas #70

"If you bring forth that which is within you, that which you bring forth will save you, if you do not have (bring forth) that which is within you, that which you do not bring forth will destroy you."

The exact same message is also stated in the Bhagavad-Gita chapter 6, verse #5.

Let a man lift himself by himself; let him not degrade himself; for the SELF alone is the friend of the self (ego) and the SELF alone is the enemy of the self. (ego)

The supreme is within us. It is the consciousness underlying the ordinary individualized consciousness of everyday life but incommensurable with it.

The two are different in kind, though the supreme is realizable by one who is prepared to lose his life in order to save it. For the most part, we are unaware of the SELF in us because our attention is engaged by the objects which we like or dislike.

We must get away from them, to become aware of the DIVINE in us.

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If we do not realize the pointlessness, the irrelevance and the squalor of our ordinary life, the TRUE SELF becomes the enemy of our ordinary life.

The UNIVERSAL SELF and the personal self are not antagonistic to each other.

The UNIVERSAL SELF can be the friend or the foe of the personal self.

If we subdue our petty craving and desires, if we do not exert our selfish will, we become the channel of the UNIVERSAL SELF. If our impulses are under control, and if our personal self offers itself to the UNIVERSAL SELF, then the latter becomes our guide and teacher (same as Matthew 23:8,9,10). Every one of us has the freedom to rise or fall and our future is in our own hands.

-S. Radhakrishnan

Jesus was killed because he taught the truth. The teaching was:

You don't have to belong to, or follow any religion in order to enter the kingdom of God (heaven).

Do not follow anyone who teaches that the kingdom of God (heaven) is over here or over there (above). For the kingdom of God (heaven) is within you. (Luke 17:21)\*

Do not follow anyone who tells you that the kingdom of God (heaven) will come later after the death of the physical body. The kingdom of God (heaven) is at hand. (Matthew 10:7) i.e., the kingdom is available now to anyone who seeks the truth (Mark 1:15 and the Gospel of Thomas #113). The kingdom is already here, but the people do not see it (understand it).

You must attain (return to) your true and original state (called Heaven, Nirvana, Samadhi, Tao, etc., etc.) before the death of the physical body.

Do not put your eternal soul in the hands of another person, no matter how "whitewashed" they are.

Jesus taught the "way." It is the same "way" as the ancient Taoist spiritual schools, i.e., it teaches how to save your self by your self. It is a spiritual teaching, not a religion. It is also the spiritual instructions at the temple of Apollo at Delphi, Greece, KNOW-THY-SELF (as eternal spirit). You can only know (experience) your TRUE SELF by yourself.

Jesus knew that he was going to be killed, not because it was the will of God, but because he had the gift of prophecy.

## The Gnostic Gospel

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First, "Orthodox Jews and Christians insist that a chasm separates humanity from its creator: God is wholly other. But some of the gnostics who wrote these gospels contradict this: self-knowledge is knowledge of God; the self and the divine are identical.

Second, the "living Jesus" of these texts speaks of illusion and enlightenment, not of sin and repentance, like the Jesus of the New Testament. Instead of coming to save us from sin, he comes as a guide who opens access to spiritual understanding. But when the disciples attains enlightenment, Jesus no longer serves as his spiritual master; the two have become equal - even identical.

Third, orthodox Christians believe that Jesus is Lord and Son of God in a unique way: he remains forever distinct from the rest of humanity whom he came to save. Yet the gnostic Gospel of Thomas relates that as soon as Thomas recognizes him, Jesus says to Thomas that they have both received their being from the same source."

The parable of the "Prodigal Son" by Jesus is the moral instruction about self-realization. HE CAME TO HIMSELF means the same thing as KNOW-THY-SELF or come to the understanding that you are eternal spirit. Do not waste the opportunity to BRING FORTH THAT WHICH IS WITHIN. The fallen son (of God) is no longer identified with the physical body and brain, but has RESURRECTED himself to the state of GOD SELF-REALIZATION (also called: Satori, Kingdom of God, Nirvana, Tao, Samadhi, Spiritual Enlightenment, etc., etc., etc.).

\*Note: Jesus himself apparently did not believe the popular myth that God is spatially above the physical sky. On the contrary, Jesus affirmed that God is "Spirit" (or "Breath-Energy") - All-Pervading, and within all human beings. Therefore, Jesus would not physically fly up to "Heaven" (since "Heaven" - or the "Where" of God, or Truth - is not a physical place, physically above the physical Earth), but he did pray To and In and As the Spirit - by surrendering the "flesh body" (or the "vessel of clay") To the All-Pervading Divine Spirit, and by participating in the Divine Spirit, via devotional feeling, and via mystical (or Yogic) breathing, and (ultimately) via Absorption In the most ascended Condition of the Divine Spirit Itself.

Jesus Taught and practiced mystical (or Yogic) Communion with the Spirit of God (or the Spirit That IsGod). As reported in the third chapter of the "Gospel of John," Jesus said to Nicodemus: "You must be born from above. Unless a man is born from above, he cannot see the Kingdom of God." What is born of the flesh IS flesh. What is born of the Spirit IS Spirit. That is to say, Jesus Taught the religion of God AS Spirit, or the religion of Salvation (or God-Realization) through descent (or fourth state reception) of the Spirit, ego-transcending (fourth-to-fifth stage) mystical ascent via the Spirit, and (fifth stage) mystical Absorption In the Spirit.

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The physical Ascension of Jesus did not happen - because one does not (and cannot) get to "Heaven" (or to God) by physically flying up into the physical sky! But (even in accordance with the New Testament reports) it can be surmised that Jesus did Realize a Spiritual Ascension. The true Christian (and non-Christian) Ascension is the fourth-to-fifth stage mystical ascent to the brain core (and the "sky" of mind) via the "ladder" (or the "cross") of the nervous system (in the line of the spinal column).

The only real and possible Ascension is the fifth stage Spiritual journey (or ascent) to God (or to the "Heaven" of Yogic Realization of "Cosmic Consciousness," and Yogic God-Union), but, among the ancients, only the Initiates (or the Spiritual elite) knew this. Jesus may rightly be surmised to have been such an Initiate. Therefore, the stories of his Resurrection and Ascension can be rightly understood only as popular (or exoteric) retellings (or reformulations) of the Initiate experiences and Teachings of Jesus, the spiritual experiences of his "Inner Circle," and the esoteric (or symbolic) language of the general ancient tradition of mysticism. (And, apart from such an esoteric, or mystical, interpretation, the stories of Jesus' Resurrection and Ascension no longer make any sense at all.)

