

REALITY (as Self Awareness) IS REAL G.O.D.

1. All change is process. All process is measured by “difference”, observed in the context (or mental language) of time. All change, or process, or “difference”, or time is a measure relative to “point of view”. Unless a “point of view” is assumed, no change, or process, or “difference”, or time is evident. Apart from time-reference in relation to “point of view”, there is only simultaneity, or no-event.
2. All motion is a change of “location”, with reference to “point of view”. All “locatedness” (whether changing or fixed) is observed in the context (or mental language) of space. Unless a “point of view” is assumed (and, thus, “located” in space), no “object”, no “objective location”, and no “objective” motion is evident. Apart from spatial reference (or “object-location”) in relation to “point of view”, there is no-“object”, and no “objective world” is existing.
3. If a “point of view” is assumed, time and space—and change, and process, and “difference”, and “object”, and “locatedness”, and “world”—are, as a consequence, observed to exist. Time and space—or all possible temporal and spatial events—are evident only in a comprehensive context (or a total field) of prior unity, indivisibility, intrinsic oneness, non-separateness, simultaneity, and totality. Therefore, space-time (or factors of change and of “locatedness”) and prior unity (or intrinsic indivisibility) are the two principal and necessary categories of all modes and disciplines of conditional (or “point-of-view”-based) “knowledge”.
4. Factors of time, space, and “point of view” are not priorly self-evident, or self-existing, or irreducibly and absolutely the case. Only totality (or the whole, or the comprehensive field of all temporal and spatial possibilities) is the case as the self-evident temporal and spatial context of any temporal or spatial event (or of any “world” of temporal and spatial events). Totality cannot be observed. If any temporal or spatial event arises (or is apparent), it is self-evident that an observer (or “point of view”) is assumed. If any temporal or spatial event arises (or is apparent), it is never self-evident that either the event or the totality that is its context or the “point of view” relative to which it is being observed is “caused” by any greater “cause” that is (necessarily) other than and separate from them all. Therefore, there is not (and cannot be) any evidence that a “Causal Divine” (or an “Intelligent Designer”, or “Creator-God”) exists.
5. In the context of time and space, there is always “point of view”. In the context of “point of view”, there is no “Causal Divine”, or “Intelligent Designer”, or “Creator- God”. Therefore, the self-evidently necessary and right investigation of “Perfect Knowledge” is not “religious” (or “God”-seeking)—but, rather, it is, necessarily, an investigation of ThatWhich Is Self- Evident immediately Prior to “point of view”.
6. Reality Itself Is ThatWhich Is Self-Evident immediately Prior to “point of view”. Reality Itself Is Self-Evident As Infinite (or Non-“caused”, Non-finite, Non-conditional, and Immeasurable) Self-Existence. Reality Itself Is Self-Evident As Acausally Self-Existing Self-Consciousness and Self-Radiance— or Indivisible Conscious Light. Indivisible Conscious Light Is That In and OfWhich all possible temporal and spatial and “pointof- view”-based events arise—and all possible temporal and spatial and “point-of-view”-based events Are Intrinsically, and Always Priorly, and Perfectly Tran-scended In, Of, and By The Indivisible Conscious Light That Is Reality Itself. Indivisible Conscious Light Is The Acausal and egoless Self-Nature, Self-Condition, and Self- State of the totality and the event-actuality of all temporal and spatial and “point-of-view”-based events. Indivisible Conscious Light Is The Acausal and egoless

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Self-Nature, Self-Condition, and Self- State of any and every assumed “point of view”. Indivisible Conscious Light Is The One, Indivisible, Acausally Self-Existing, and Infinitely Self- Radiant Field of Self-Conscious Non-conditional Light, Always Already Perfectly Prior to all apparent time, change, process, “difference”, space, “object”, “locatedness”, separation, division, polarization, and “point of view”.

7. Indivisible Conscious Light (or Reality Itself) Is Intrinsically and Transcendentally Self-Realizable—immediately Prior to “point of view”, and As Self-Evident and Intrinsically egoless Consciousness Itself. Indivisible Conscious Light (or Reality Itself) Is Intrinsically and Spiritually Self-Realizable—In Transcendentally Self-Evident and Intrinsically egoless Consciousness Itself, and As The Spiritually Self-Evident Current (or Intrinsic Self-Energy) of Absolute (Indivisible, egoless, and Non-conditional) Love-Bliss. Indivisible Conscious Light (or Reality Itself) Is Acausal, Transcendental, Spiritual, egoless, and Self-Evidently Divine. Indivisible Conscious Light (or Reality Itself) Is Self-Evident Real God.

see also: QUANTUM PHYSICS and PRESENT TIME