

Franklin Jones states:

There is *no* religion, *no* Way of God, *no* Way of Divine Realization, *no* Way of Enlightenment, and *no* Way of Liberation that is Higher or Greater than Truth Itself, Indeed, there is *no* religion, *no* science, *no* man or woman, *no* conditionally manifested being of any kind, *no* world (any where), and *no* "God"(or "God"- Idea) that is Higher or greater than Truth Itself.

Therefore, *no* ego-"I" (or presume separate, and, necessary, actively separative, and , at best, only Truth-*seeking*, being or "thing") is (*itself*) Higher or Greater than Truth Itself. And *no* ego-"I" is (*itself*) even Equal to Truth Itself. And *no* ego-"I" is (*itself*) even (now, or ever) *Able* to Realize Truth Itself – because, necessarily, Truth (Itself) Inherently Transcends (or *Is* That Which *Is* Higher and Greater than) *every* one (himself or herself) and *every* "thing" (*itself*). Therefore it is *only* in the transcending (or the "radical" Process of going Beyond the root, the cause, and the act) of egoity *itself* (or of presumed separateness, and of performed separateness, and of even *all* ego-based seeking for Truth Itself) that Truth (Itself) *Is* Realized (*As It Is*, Utterly Beyond the ego-"I"*itself*).

Truth (itself) *Is* That Which *Is* Always Already The Case. That Which *Is* The Case (Always, and Always Already) *Is*(necessarily) Reality. Therefore, Reality (Itself) *Is* Truth and Reality (Itself) *Is* the *Only* Truth.

Reality (itself) *Is* the *Only*, and (necessarily) Non-Separate (or All-and-all-Including, *and* All-and-all-transcending) One and "What that *Is*. Because It *Is* All and all, and because It *Is* (also) *That* Which Transcends (or *Is* Higher and Greater than) All and all, Reality (Itself) – Which *Is* Truth (Itself), or That Which *Is* The Case (Always, and Always Already) – *Is* the One and Only *Real* God. Therefore, Reality (Itself) *Is* (necessarily) the One and Great Subject of true religion, and Reality (*Itself*) *Is* (necessarily) the One and Great Way of *Real* God, *Real* (and True) Divine Realization, *Real* (and, necessarily, Divine) En- Light-enment, and *Real* (and, necessarily, Divine) Liberation (from all egoity, all separateness, all separateness, all fear, and all heartlessness).

The *only* true religion is the religion that *Realizes* Truth. The *only* true science is the science that *Knows* Truth. The *only* true man or woman (or being of any kind) is one that *Surrenders* to Truth. The *only* true world is one that *Embodies* Truth. And the *only* true (and *Real*) God *Is* the One Reality (or Condition of Being) That *Is* Truth. Therefore, Reality (Itself) – Which *Is* the One and Only Truth, and (therefore, necessarily) the One and Only Real God – *must* become (or be made) the constantly applied Measure of religion, and of science, and of the world itself, and of even *all* of the life (and *all* of the mind) of man – or else religion, and science, and the world itself, and even any and every sign of Man *inevitably* (all, and together) become a pattern of illusions, a mere (and even terrible) "problem", the very (and even principal) cause of human seeking, and the perpetual cause of contentious human strife. Indeed, if religion, and science, and the world itself, and the total life (and the total mind) of Man are not Surrendered and Aligned to Reality (Itself), and (Thus) Submitted to be Measured (or made Lawful) by Truth (Itself), and (Thus) Given to the truly devotional (and, thereby, truly ego-transcending) Realization of *That* Which *Is* the *Only Real* God – then, in the presumed "knowledge" of mankind, Reality (Itself), and Truth (itself), and *Real* God (or the One and Only Existence, or Being, or Person that *Is*) *ceases to exist*.

End - Franklin Jones

Reality (Itself) is most prior to the act of self-contraction into the space-time "point-of-view". Therefore, Reality (Itself) is Realizable only by transcending mind (and the egoic – or self-contracting, and separative, and presumed-to-be-separate – "point of view" of body-mind). And, therefore, Reality (itself) is Realizable only by transcending the total psycho-physical act that "objectifies" conditionally apparent reality. Reality itself (or Truth, or Real God) is Realizable only by transcending the ego-effort of *interpretation* (or of convention "knowing") – or all of the ego-based mind, itself.

That is to say, Reality, Truth, and Real God is Realizable only by *transcending* the two fundamental operative ideas (and thus, the fundamental common fault) associated with *both* scientific materialism and conventional God-religion. And, by transcending the two fundamental operative ideas (at their transcending the root-which is egoity, or self-contraction, itself), even the entire process of discursive mental activity is transcended – such that Reality, Truth, and Real God may be Found (and, by Grace of True Divine Self- Revelation, Realized) *As* the Obvious.

True religion and *true* science are a Great, and single, and necessarily esoteric (or ego-transcending, rather than ego-active) Process. True religion and true science – Combined in a true, and truly single, and rightly esoteric (or non-conventional, and Always Already Reality-Based, Truth-Based, and Real-God-Based) Wisdom-Way – are thee ego-transcending Great Process that directly transcends all exercises of interpretation (or of conventional "knowing". Or of discursive mind). *Only* the esoteric Great Process of *Realizing* (and , on that Basis, *Demonstrating*) Reality Itself (Which *Is* Truth, and Which *Is* Real God) by directly (and, in due course, Most Perfectly) transcending the psycho-physical (and space-time) "point of view" is *both* true religion *and* true science.

-Franklin Jones

Truth is the ancient name for Reality what is Reality? The first, primary unchanging unmoving reality is the universal SELF, or God, the secondary Reality is the moving, always changing realm of creation.

God-self-realization, or TRUTH is also called: At-one-ment, Satori, Nirvana, Samadhi, Heaven, Eden, kingdom of God, Baptism in Spirit, Tao, The Way. The Law, The covenant, The Integral Way, Enlightenment, Christ-Consciousness, etc, etc, etc.

The I-Ching is called the book of changes and the UNCHANGING TRUTH, the state and condition of TRUTH (as consciousness) does not, and cannot change.

The SELF or TRUTH (living truth) is the only thing that is true in each human because of its unchanging nature or condition of spirit. All else is changeable and changing and is therefore untrue or not true.

-Chung Tzu (teacher)

Truth or reality (God-self-realization) cannot be proven or discussed, it can only be EXPERIENCED and LIVED.

Truth, Reality, Spirit, Holy Spirit and Consciousness are one and the same.

Secular Science, Conventional God-Religion, and The Non-Objective Self-Revelation of Reality, Truth, and Real God

Conventional (or merely exoteric) God-religion is, fundamentally, not about God-but it is about Man. And, most fundamentally, conventional (or merely exoteric) God-religion is not about Real-God-Realization (or the Real-"Knowing" of Real God), but it is about the egoic dilemma of Man, and the search to preserve human psycho-physical egoity.

The credibility (or root-persuasiveness) of conventional (or merely exoteric) God-religion has been deeply threatened (and, effectively, even mostly destroyed) by the progressively developing culture of modern secular science (which, although it is promoted as a species of free enquiry, is merely a modern variation on the ancient false philosophy of materialism). This is a curious fact, because both modern secular science (or scientific materialism) and conventional (or merely exoteric) God-religion are based upon the *same* fundamentals.

There are *two* fundamentals upon which both scientific materialism and conventional God-religion are based. These two fundamentals are the idea of egoity (or the naive experiential presumption of an utterly independent, utterly personal, utterly *separate*, and utterly *subjective*, psycho-physical "point of view") and the idea of "objective reality" (or the naive experiential presumption of an egoically psycho-physically observed - and *thereby* presumed to be utterly independent, utterly impersonal, utterly *separate*, and utterly *non-subjective*, or utterly objective - world of conditionally perceived and conceived conditions). And these two fundamental ideas (or naive experiential presumptions) are, also, the principal constructs (or generally uninspected conventions) of the human mind.

The two fundamental human ideas (of ego-"I" and "objective reality") are a natural pair - conceived, in accordance with convention, to be always and irreducibly the polar opposites of one another (always utterly different from one another, and always standing over against one another), and to be of such a nature that one or the other may (in any moment, or in the context of one or another human activity, or in the context of one or another historical mode of human culture) be assumed to be the dominant (or even more "real") half of the pair. And, because both scientific materialism and conventional God-religion are *based* upon these two fundamental human ideas (of ego-"I" and "objective reality"), scientific materialism and conventional God-religion differ *only* with respect to their *interpretation* (or interpretive idea) of *what* is egoically and "objectively" *observed*. Thus, scientific materialism interprets "objective reality" to "*be*" merely "*what*" it (from the "point of view" of the human observer) "*appears*" to *be* (and, thus, to suggest, or point to, "*itself*" *only*). And conventional God-religion interprets "objective reality" to "*mean*" (or, otherwise, to suggest, or point to) "*God*" (*As* objective "Other"). But neither scientific materialism nor conventional God-religion critically "considers" - and, as a pre-condition for (or, otherwise, as a result of) either scientific or religious discourse, transcends - the two naive experiential presumptions (of ego-"I" *itself*, and "objective reality" *itself*) that are the basis for the characteristic interpretation otherwise presumed to be the case (either scientifically or religiously).

As a result of their separate (and different, and inherently conflicting, or mutually opposite) interpretations of "objective reality," scientific materialism and conventional God-religion are, traditionally, engaged in a (mostly verbal, and, yet, deep cultural, social, and political) war with one another. That war is mostly one of argumentation and propaganda, in which each, in turn, proposes and addresses the other as a mere "straw man" (in order to make mere argumentation and propaganda appear to be inherently and dramatically convincing to the crowd of fascinated human onlookers). And, in the course of several hundred years of this popular struggle to capture the mind (and even the entire cultural, social, and political circumstance) of Man for either scientific materialism or conventional God-religion, scientific materialism has, of late, convincingly achieved the status of the dormant cultural, social, and political world-entity (or world-cult), while conventional God-religion has fallen from its previous status (as the culturally, socially, and politically dominant half of the pair) to become the (everywhere) relatively subordinate (or defensive) cultural, social, and political entity (or universal sub-cult).

In any case - and regardless of how the balance may alternate in the future course of this popular (and rather absurd) struggle of mere interpretations - the entire drama of "science versus religion" is a mere play of conventionally "objectified" opposites, animated within a human (and merely exoteric, and egoic) mummery that (logically) can *never* reduce the "two" to "one" (just as the two primary conventions - of ego-"I" and "objective reality" - cannot, as such, be, logically, reduced from "two" to "one"). Therefore, the only traditionally *presumed* possibility is that either "science" or "religion" must *win* (as if *either* ego-"I" or "objective reality" must be declared, or, otherwise, proved, to be the one "reality," to the exclusion of the other half of the conventional pair).

Some people argue *for* belief in conventional God-religion, based on an exoteric religious interpretation of the concepts (or existing interpretations of "objective reality") otherwise associated with scientific materialism. Other people argue *against* belief in conventional God-religion, based on the technique of simple affirmation of the concepts (or existing interpretations of "objective reality") associated with scientific materialism - and, thus, without adding any other (especially, exoteric religious) interpretations. However, the entire conflict (between scientific materialism and conventional God-religion) is a rather mechanical (or pre-patterned, and predictable) exercise of the dualistic (or inherently self-divided and pair-patterned) ego-mind. Indeed, this apparent conflict is mere cultural, social, and political "show business" - an absurd mummery of self-important players, whose argumentative flourishes merely distract the mind of Man from the truly great "consideration" of Reality, Truth, and *Real* God.

Reality does not think. The naturally (and conditionally) existing world does not think. Naturally (and conditionally) existing beings do not think - unless they are, by reactive self-contraction, self-stimulated (or egoically self-bound) to think (and, thus, to "objectify" what, by the mind of separate and separative ego-"I," is defined as "not-self").

Reality *Is* What *Is* - rather than what is thought to be. Reality merely (and Always Already) *Is* - before time, and space, and thinker, and thought, and knower and known, and subject, and object, and ego-"I," and "other" are (by means of - necessarily, time-consuming - conceptual and perceptual acts of "point of view," or body-mind) separated and specified (in mentally and bodily "objectified" space and time). That is to say, Reality Always Already *Is* - before mind and body act or react in relation to what *appears* to be. Therefore, if *any* thought (itself) or perception (itself) occupies attention, Reality has (necessarily) already been ignored (and is, in that moment, being ignored). And, therefore, Truth (Which - necessarily, and inherently - is Identical to Reality, Itself) *Is* That Perfectly Subjective (or Perfectly non-objective) Self-Condition (or inherent Real Condition) That *Is* the Case (Always and Already), and That is (necessarily, and inherently) *non-conditional*, and (necessarily, and inherently) *egoless* (or Most Perfectly without limited, or conditional, "point-of-view"). And, therefore, Real God (Which - necessarily, and inherently - *Is* Reality and Truth) is (necessarily, and inherently) egoless, non-conditional, and non-objective - or Perfectly Subjective, non-"different," and Beyond (or Most Prior to) *all* thought and, thus, *all* separateness, *all* otherness, and *all* conditional relatedness).

The arguments of *both* scientific materialism *and* conventional God-religion are mind-based, body-based, and (most basically) ego-based. *All* such arguments are mere conventions of the mind, inherently associated with a space-time-bound "point of view" - which is to say that they are inherently space-time-defined, inherently dualistic and inherently separate (or separated, and separative). Therefore, *all* such arguments are inherently and actively, and strategically) separate from (and separative in relation to) Reality, Truth, and Real God. Indeed, *all* such arguments are inherently "Narcissistic" (or egoically self-bound). Therefore, the separate (or space-time-bound). Therefore, the separate (or space-time-bound) "point of view" (which "point of view" *is* the ego-"I") always either argues that "objective reality" is merely *as it appears* (which is the interpretation embraced by scientific materialism) or *as it may otherwise be presumed to mean* (which is the interpretation embraced by conventional God-religion). However, in either case, Reality (and, therefore, Truth, and Real God) is not *Realized* - but Reality (and, therefore, Truth, and Real God) is merely *interpreted* (or mentally - and, thus, conventionally and dualistically - conceived, and reduced to the scale of "point of view," and to the status of "objectified otherness").

Reality *Itself* (Which *Is* Truth, and the *only Real God*) is (necessarily, and inherently) All-and-all-inclusive and, therefore, One and non-dual. Therefore, Reality (Itself) *inherently* Transcends any and every space-time "point of view" (and the totality, or All, of space-time itself). And, thus, Reality (Itself) *inherently* Transcends any and every ego-"I," or body-mind-self - and every dualistic convention of "object," "other," or "thing." Truth (or Real God) *Is*, simply, the inherent (and inherently egoless) Nature (or unqualified Condition) of Reality *Itself*.

Reality (Itself) *Is* the unqualified Condition of *all* conditions (or apparent qualifications, or limitations) of Reality. Therefore, Reality (Itself) *Is* the unqualified (or Most Prior) Condition of any and every apparent individual (or apparent thing, or apparent condition). Indeed, Reality (Itself) *Is* the unqualified (or Most Prior), and, thus, Perfectly non-objective, or Perfectly non-objectified (and, thus, Perfectly Subjective, or Merely-Being) Condition of *all* apparent space-time conditions.

Reality (Itself) *Is* (necessarily, and inherently) the *unqualified* (or Most Prior) Condition of any and every ego-"I." Therefore, Reality (Itself) is Realized only in the case of the inherent (and inherently Most Perfect) *transcending* of the ego-"I" (or the conditional, separate, and actively separative, self-position itself). Reality (Itself) is Realizable only *As* the *unqualified* Self-condition of the individual ego-"I" - *Prior* to the ego-act (or separative act) of dissociation from Reality, Truth, and Real God.

Reality (Itself) is Most Prior to the act of self-contraction into the space-time "point of view". Therefore, Reality (Itself) is Realizable only by transcending mind (and the egoic - or self-contracting, and separative, and presumed-to-be-separate - "point of view" of body-mind). And, therefore, Reality (Itself) is Realizable only by transcending the total psycho-physical act that "objectifies" conditionally apparent reality.

Reality (Itself) (or Truth, or Real God) is Realizable only by transcending the ego-effort of *interpretation* (or of conventional "knowing") - or all of the ego-based mind, itself. That is to say, Reality, Truth, and Real God is Realizable only by *transcending* the two fundamental operative ideas (and, thus, the fundamental common fault) associated with *both* scientific materialism and conventional God-religion. And, by transcending the two fundamental operative ideas (at their common root - which is egoity, or self-contraction, itself), even the entire process of discursive mental activity is transcended - such that Reality, Truth, and Real God may be Found (and, by Grace of True Divine Self-Revelation, Realized) *As* the Obvious.

True religion and *true* science are a Great, and single, and necessarily esoteric (or ego-transcending, rather than ego-active) Process. True religion and true science - Combined in a true, and truly single, and rightly esoteric (or non-conventional, and Always Already Reality-Based, Truth-Based, and Real-God-Based) Wisdom-Way - are the ego-transcending Great Process that directly transcends all exercises of interpretation (or of conventional "knowing," or of discursive mind). *Only* the esoteric Great Process of *Realizing* (and, on That Basis, *Demonstrating*) Reality (Itself) (Which *Is* Truth, and Which *Is* Real God) by directly (and, in due course, Most Perfectly) transcending the psycho-physical (and space-time) "point of view" is *both* true religion and true science.

If Real Happiness and Real Freedom are to be Realized (and, on That Basis, Demonstrated) in human-time, the esoteric Great Process *must* be engaged by the individual human being - but That Great Process is not an *exclusively* human capability. Rather, It is a capability *in Reality Itself* - and, therefore, Its fundamental exercise must (necessarily) be one that can be enacted by *all* non-human beings as well as by *all* human beings. Thus, the esoteric Great Process (of Realizing Reality, Truth, or Real God) is a *responsive* exercise of the *universally* evident principal faculties that are common to *all* naturally (and conditionally) existing beings. And, in order to Realize Reality, Truth, or Real God, that responsive exercise must (necessarily, and inherently) transcend the limiting force (or ego-binding implication) of the faculties themselves - by virtue of the tacit recognition (of Reality, Truth, or Real God) that must be the basis of the response (itself).

Nature does not think. Reality is not (Itself) a thought-process. Therefore, the esoteric Great Process (of Realizing Reality, Truth, or Real God) is *not* an exercise of discursive (or egoic, and conceptual, or dualistically interpreting) mind - which "thinking mind" is a characteristic rather exclusively (or most elaborately) associated with human beings (or, at least, a characteristic that *isnot* common to *all* naturally, and conditionally, existing beings). Rather, the esoteric Great Process is, for human beings, a responsive Reality-recognizing (or Truth-recognizing, or Real-God-recognizing) exercise of the four principal human faculties (of attention, emotional feeling, bodily sensation, and breath) - which four principal human faculties correspond to the four principal human faculties correspond to the four principal faculties associated, universally, with *all* naturally (and conditionally) existing beings (and which are, in all non-human cases of naturally, and conditionally, existing beings, demonstrated in at least primitive, or rudimentary, functions - such as responsive directionality, responsiveness to energy, responsiveness to sensation, and the responsive "conductivity," or total psycho-physical circulation, of both energy and physical substance).

The Great (esoteric, and truly religious, and truly scientific, or freely enquiring) Process is That of ego-surrendering, and ego-forgetting, and ego-transcending Attunement to - or ego-transcending (and, thus, "point-of-view"-transcending, and thought-transcending, or "difference"-transcending) Communion with (and, Ultimately, Most Perfect, and Perfectly Subjective, Identification with) - What *Is*. What *Is*, *Is* Reality Itself (and Truth Itself, and the *only* Real God). And That Great Process (of Realizing What *Is*) necessarily requires the recognition-responsive surrender, forgetting, and transcending of the four principal (and universally displayed) life-faculties.

Only the Perfectly Subjective (or Inherent, and Acausal, or Non-causing) "Point of View" (or space-time-Transcending Self-condition) *Is* Divine and True. Only *That* "Point of View" (or Divine Self-Condition, inherently Transcending all "points of view" in space-time) *Is* (*Itself*) Reality, Truth, and Real God. And only the *Realization* of *That* Reality, Truth, and Real God Liberates all (to Demonstrate Reality, Truth, and Real God), by Setting the heart (or essential pattern, or apparent entity, or apparently separate self-condition, of psycho-physical being) *Free* from all separateness, "difference," and conditional relatedness.

The ego-"I" is *always* (and inherently) seeking and arguing-because it is inherently (and actively, and always self-contractively) dissociated (or apparently separated) from Reality, Truth, and Real God. The ego-"I" is *inherently* dissociated, dissatisfied, self-deluded, and un-Free. Whether the ego-"I" argues for scientific materialism, or conventional God-religion, or anything at all - its argument is merely mummer's talk (or the "talking" form of what is, traditionally, called "sin," or "the missing of the mark," and which is best described simply as egoity, or the self-contracted, separate, and separative ego-"I" itself).

Reality, Truth, and Real God is not evident in "objective reality" (or from the egoic "point of view" of "out-side"). Nor is Reality, Truth, and Real God Realized merely by going "within" (or by, in any manner, merely exercising) the ego-"I" itself. Rather, Reality, Truth, and Real God is Realized only by *transcending the ego-"I"* (or the separate and separative "point of view" of self-contraction) *in What Is*.

Some conventional God-religionists argue for the "God-interpretation" of scientifically observed "objective reality" by emphasizing the irreducible complexity of natural patterns (such as the living cells that compose the human body). Such conventional God-religionists call for positive (or hopeful) belief in "God," based on the observable designs (or complex patterns) in the natural world. They argue for positive (or hopeful) "God-belief," based on their assumption that "design" *requires* a "designer." But "design" is not limited in kind - such that a positively definable "designer" is universally indicated. That is to say, patterns are *everywhere* in evidence - in both positive and negative forms. Not only are living human cells irreducibly complex - but so are the patterns of self-delusion, disease, decay, universal destruction, and death. Therefore *what* "God" is to be hopefully affirmed (or, otherwise, hopelessly denied) on the basis of mere "objectively" (and egoically) observed patterning?

The only Real and True God *Is* the One Reality That Merely *Is*, and That *Is* Always Already The Case, and That (inherently, and simultaneously) Includes *and* Transcends All and all. That One Real God is not the "Creator"-Cause for either ego-based hope or ego-based hopelessness - but That One Real God *Is* the inherently egoless (or Perfectly Subjective, and Perfectly non-objective, and Self-Evidently Divine) Source and Person (or Self-Conscious Self-Condition) of the inherently egoless Love-Bliss-Light That *Is* the Single (and non-dual) Substance of *all* arising conditions.

Those who argue *for* belief in conventional God-religion, based on hopeful interpretations of "objective reality," are (necessarily) *egos* - already (and inherently) turned away from (or self-contracted within) Reality, Truth, and Real God. And, likewise, those who argue *against* belief in conventional God-religion, based on hopeless (or, otherwise, neutral) interpretations of "objective reality," are (necessarily) *egos* - already (and inherently) turned away from (or self-contracted within) Reality, Truth, and Real God. I Say this in Love - not with any intention to mock *any* one, or merely to argue with or against *any* one, but only in order to Serve the Awakening of *every* one to Real-God-Realization and Real-God-Demonstration.

The arguments (either *for* or *against* "God") that are based on the externalized (or egoically "objectifying") "point of view" are *not* arguments for the *Realization* of Reality, Truth, or Real God. Rather, *all* such arguments are merely *the mental and cultural symptoms of egoity itself*.

The arguments for conventional (or merely exoteric) God-religion (whether pro-scientific or anti-scientific) are merely ego-based (and self-deluded) efforts to console and preserve the presumed human ego-"I" itself, in the face of the obvious and irreducible mortal bleakness of the presumed "objective reality" itself. The arguments for conventional (or merely exoteric) God-religion are *not* arguments for the practice of the (necessarily, esoteric) Wisdom-Way of (necessarily, ego-transcending) *Realization* and *Demonstration* of Reality, Truth, or Real God. Inevitably, the arguments for conventional (or merely exoteric) God-religion (and even the arguments for *ostensibly* esoteric religion, that - via the idealization of such techniques as strategic "non-violence," "active compassion," or "unconditional love" - make *overmuch* of interpersonal, social, and political issues and concerns, and that, as a result, make *little* of the true esotericism of the practice of the Wisdom-Way of actual ego-transcending *Realization* of Reality Itself, or of Truth Itself, or of That Which *Is* Real God) are merely the conceptual foundation for exoteric religious propaganda, supporting naive (and merely ego-serving) religious views (which, themselves, typically, are intended merely to support mostly narrow-minded, and, generally, rather puritanical and moralistic, programs for the cultural, social, and political enforcement of conventional ideals of "social morality" - or, really, "civilized" egoity). And the naive (and merely ego-serving) religious views that characterize most of conventional (or merely exoteric) God-religion are also characteristically associated, at best, with nonsensical utopian idealism (or an absurdly hopeful cultural, social, and political worldliness), and, at worst, with moralistically self-righteous (and, necessarily, hypocritical), and, often, intolerant (and even, potentially, oppressive), social and political intentions (even, at last, in the "fundamentalist" mode). And, in any case, scientific materialism (which, like conventional God-religion, *always* seeks to achieve *total* cultural, social, and political power to limit and control the minds and lives *all* of human-kind) manipulates, and progressively dominates, human-kind in very much the same manner (and with the same mixed, and even devastating, results) as conventional God-religion has done, and would do - for *such is the nature of egoity* (whether individual or collective).

Both secular science and conventional (or merely exoteric) God-religion are based upon the two common faults of humankind-egoity and the non-Recognition of the Real Nature (or One-Reality-Condition - or Perfectly Subjective, and Perfectly non-objective, Nature) of phenomenal experience (and of conditional existence, itself). Likewise, both secular science and conventional God-religion also (and equally) support and serve the *illusions* of humankind, rather than the need for humankind to *Realize* (and to *Demonstrate*) Reality, Truth, and Real God.

The principal illusion supported and served by secular science is epitomized by the idea of "materialism" (or of Reality as *thing-* without Being, or Consciousness). And the principal illusion supported and served by conventional God-religion is epitomized by the idea of "utopia" (or of Reality as the *fulfillment* of egoity). Secular science opposes conventional God-religion, and conventional God-religion opposes secular science - each, in turn, proposing that its propositions are, by contrast to the propositions of the other, the correct means for *interpreting* (and the correct "point of view" relative to) "Reality" and "Truth" and "God." However, neither secular science nor conventional God-religion is a correct (or right and true) means for *Realizing* (and *Demonstrating*) Reality (Itself), or Truth (Itself), or Real God. Indeed, "point of view" (of *any* conditional, or space-time, kind) is precisely the fault that self-separates one and all from the *inherent* Realization of Reality, Truth, and Real God.

Reality, Truth, and Real God *Is* the Condition of conditions - the inherently egoless (or Perfectly Subjective, and Perfectly non-objective) Self-Condition of one and all.

The pattern of "objective reality" is (in and of itself) "known" only from the egoic position (or a space-time "point of view").

If there is *no* ego-act (or self-contraction), there is *no* object defined (or separated from Perfect Subjectivity, or Consciousness Itself - which is Always Already Conscious *As* Reality Itself).

The apparent pattern that is patterning as *all* conditions is not merely patterning (or happening, or evolving) in and by means of the apparently "objective" (or "outer," or superficial) domain of gross conditional exchanges (or transactions). Rather, the apparent pattern that is patterning as *all* conditions is originating at the *comprehensive* depth-level - always "inside," and prior to, the grossly apparent (or subsequent, and relatively superficial, and, necessarily, non-comprehensive) level.

The Ultimate Source-Condition of the apparent pattern that is patterning as *all* conditions *Is* (Itself) the Non-causative (or Most Prior) Self-Condition of *all* apparent conditional patterns.

That Ultimate Source-Condition, Which *Is* the Most Prior Self-Condition of All and all, is not the "First Cause" (or "Creator" - God) of conventional God-religion - but It *Is* the inherently egoless (or Perfectly Subjective, Perfectly non-objective and Self-Evidently Divine) Reality (*Itself*).

Reality (Itself) *Is* the only Real God. Reality (Itself) *Is* the One and non-dual Source-Person. Reality (Itself) - non-dual, and inherently Free - *Is* the *only* Person (of All and all).

The inherently egoless, non-dual, and Perfectly Subjective Person of Reality *Is* Always Already The Case. And That One Who *Is* Always Already The Case *Is* Self-Existing Consciousness (*Itself*) - Which is Self-Radiant, "Bright," All-and-all-Including, All-and-all-Transcending, and All-and-all Pervading *As* the Indefinable and Indestructible and Unqualifiedly Conscious Love-Bliss-Light That *Is* the Single (and Perfectly non-dual) Substance (and the inherently egoless Self-Condition) of *all* conditionally arising beings, things, and conditions.

The inherently egoless (or Perfectly Subjective, Perfectly non-objective, and Self-Evidently Divine) Person of Reality *must* (by Means of Avataric Divine Descent into Conjunction with the conditionally manifested All-and-all) *Realize Itself* (Most Perfectly, *As* Such) in human-time, *and* the inherently egoless (or Perfectly Subjective, Perfectly non-objective, and Self-Evidently Divine) Person of Reality *must* (by means of Avataric Divine Self-"Emergence," forever, in inherent, and inherently Most Perfect, Coincidence with the conditionally manifested All-and-all) *Reveal Itself* (Most Perfectly, *As* Such) in human-time - or else Real God *cannot* be Mostly Perfectly Found (and, Thus, Most Perfectly Realized, and Most Perfectly Demonstrated) in human-time by *any* one at all.

-Franklin Jones