

∞ 178. Wisdom (Intuition) ∞

Perfect Wisdom

“Knowing” no “answers” Is the Intrinsically egoless and Self-Evidently Divine State of Perfect Freedom.

“Knowing” no “questions” Is the Intrinsically egoless and Self-Evidently Divine State of Perfect Peace.

“Knowing” no “other” and no “difference” Is the Intrinsically egoless and Self-Evidently Divine State of Reality Itself.

Perfect Non-”Knowing” Is the Intrinsically egoless and Self-Evidently Divine State of Perfect Ignorance.

Perfect Ignorance Is the Intrinsically egoless and Self-Evidently Divine State of Perfect Truth-Fullness.

Perfect Truth-Fullness Is “Aletheon”—or “Perfect Knowledge” of the Intrinsically egoless, Indivisible, Acausal, and Self-Evidently Divine Self-Nature, Transcendental Spiritual Self-Condition, and Perfect Self-State of Reality Itself.

“Perfect Knowledge” (Which Is Perfect Ignorance) Is Perfect Philosophy—or the Only Right and True Basis for all right and true understanding of “self”, “world”, “other”, all-of-”not-self”, and “What” Is Divine.

When there is ego-”I” (or the active presumption of separate “self”), there is (always simultaneously) the “world” (or all of actively presumed “other” and “not-self”)—and ideas of a “Creator-God” (that is actively presumed to be the “Divine Cause” and the “Presiding Deity” of ego-”I”, “other”, “world”, and all of “not-self”) also tend to arise.

When there is no ego-”I” (and, therefore, no active presumption of separate “self”), there is (always coincidentally) no active presumption of separate “other”, “world”, or “not-self”—but, rather, There Is Only Real God (or the Self-Evidently Divine and Acausal Indivisibility, Self-Nature, Self-Condition, and Self-State That Is Intrinsically egoless, Self-Existing, and Self-Radiant Reality Itself).

Perfect (or Intrinsically Right and True) Philosophy does not begin with either the active (and, necessarily, merely mentally, conditionally, provisionally, and conventionally constructed) presumption or “problem” of ego-”I” (or separate “self”), or of “world” (or of “other”, or of any “not-self”), or of “Creator-God” (or of “Divine Cause” and “Presiding Deity”).

Perfect (or Intrinsically Right and True) Philosophy necessarily begins with Intrinsic (and, Thus, Always Perfectly Prior, Non-conditional, Non-provisional, and Non-conventional) Self-Apprehension (or Intrinsically ego-Transcending and Intrinsically body-mind-Transcending Self-Apperception) of the Self-Evident Self-Nature, Self-Condition, and Self-State of Reality Itself.

Reality Itself Is Always Already Self-Evident, Intrinsically egoless, Indivisible, Acausal, and Self-Evidently Divine.

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Reality Itself Is The One, Only, Intrinsically egoless, Indivisible, Acausal, and Self-Evidently Divine Context of any apparent “self”, “world”, “other”, “not-self”, or “God”—or of any “appearance”, or any “problem”, of any kind—that is actively proposed to the exercise of understanding.

Reality Itself Transcends everything and everyone.

Reality Itself Is everything and everyone.

That Which Both Transcends everything and everyone and Is everything and everyone (Always Priorly and Always Already) cannot (and need not) “Cause” anything and anyone conditionally—but, rather, “It” Is The One and Indivisible Context (and not the conditional “Cause”) of all conditionally arising appearances (whether of “self” or “other” or “difference” or “world”, or any “not-self” at all).

Reality Itself Is “Perfect Knowledge” and Perfect Philosophy—and, Thus (As Such), Reality Itself Is Perfect (and Self-Evidently Divine) Ignorance.